In accordance with the Freedom of Information Act, the electronic and print media were duly notified.
CALL TO ORDER

During periods of discussion and/or presentations, minutes are typically condensed and paraphrased.

In accordance with the Freedom of Information Act, the electronic and print media were duly notified.

APPROVAL OF MINUTES

1. Justice and Public Safety Committee - Regular Committee Meeting - Jan 13, 2020 6:01 PM

PRESENTATIONS

1. Berkeley County Fire Chiefs’ Association Report

   Presenter - Chief Bob Maibach

2. Forensic Evidence Building Presentation

   Presenter - David Kornahrens / David Brabham

AGENDA ITEMS

1. RFP for Emergency Management Services

   Presenter - Benjamin Almquist, Emergency Management Director

ADJOURNMENT

Catherine R. Windham, Clerk to Council