

# BERKELEY COUNTY GOVERNMENT

## COMMUNITY SERVICES COMMITTEE

AGENDA • MAY 8, 2017

### REGULAR COMMITTEE MEETING

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Administration Building - Assembly Room

6:08 PM

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1003 HIGHWAY 52  
MONCKS CORNER, SC 29461



#### Chairman

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Steve Davis

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#### Committee Member

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Joshua Whitley

#### Committee Member

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Kevin Cox

#### Committee Member

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Kenneth Gunn

#### Committee Member

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Tommy Newell

#### Committee Member

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Dennis Fish

#### Committee Member

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Jack Schurlknight

#### Committee Member

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Caldwell Pinckney

#### Ex-Officio

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Bill Peagler

*In accordance with the Freedom of Information Act, the electronic and print media were duly notified.*

**CALL TO ORDER****APPROVAL OF MINUTES**

1. Community Services Committee - Regular Committee Meeting - Apr 10, 2017  
6:07 PM

**AGENDA ITEM**

1. Request Funding to Purchase Additional Avgas and Jet Fuel for Resale at Airport

*Presenter - Stacy Thomas*

**CONSIDERATION OF RESOLUTIONS**

1. A RESOLUTION AUTHORIZING THE COUNTY SUPERVISOR TO EXECUTE ALL DOCUMENTS NECESSARY TO ASSIST ALVIN RECREATIONAL LEAGUE, INC. IN PURSUIT OF P.A.R.D. GRANT FUNDING
2. A RESOLUTION AUTHORIZING THE COUNTY SUPERVISOR TO EXECUTE ALL DOCUMENTS NECESSARY TO ASSIST FORTY-ONE WILDER COMMUNITY IN PURSUIT OF P.A.R.D. GRANT FUNDING
3. A RESOLUTION AUTHORIZING THE COUNTY SUPERVISOR TO EXECUTE ALL DOCUMENTS NECESSARY TO ASSIST HUGER COMMUNITY RECREATIONAL CENTER IN PURSUIT OF P.A.R.D. GRANT FUNDING
4. A RESOLUTION AUTHORIZING THE COUNTY SUPERVISOR TO EXECUTE ALL DOCUMENTS NECESSARY TO ASSIST SPIERS LANDING IN PURSUIT OF P.A.R.D. GRANT FUNDING
5. A RESOLUTION AUTHORIZING THE COUNTY SUPERVISOR TO EXECUTE ALL DOCUMENTS NECESSARY TO ASSIST PIERRE PARK IN PURSUIT OF P.A.R.D. GRANT FUNDING

**ADJOURNMENT**

*Catherine R. Windham*  
Catherine R. Windham, Clerk to Council